766 THE ACTS. . XVII.   
   
 ¢a synagogue of the Jews: ®and Paul, as his manner   
 alakeive was, \*went in unto them, and three sabbath days reasoned   
   
 xvi with them out of the scriptures, 3 opening and alleging,   
 >that Christ must needs have suffered, and risen again   
 \_ from the dead; and that this Jesus, whom I preach unto   
 x. you, is Christ. 4¢ And some of them believed, and con-   
 ch, xxvii   
 4h. 3 22,27, sorted with Paul and “Silas; and of the devout Greeks a   
 great multitude, and of the chief women not a few. 5 But   
   
 the Jews [4 which believed not], moved with envy, took   
 unto them certain lewd fellows of the baser sort, and   
 e gathered a company, and set all the city on an uproar,   
 eRom.xvi.21, and assaulted the house of \* Jason, and sought to bring   
   
 them out to the people. 6 And when they found them   
 not, they drew Jason and certain brethren unto the rulers   
   
 © render, the. . omit, with our oldest MSS. and versions.   
   
 © render, made a riot.   
   
 monic gulf into Macedonia. In consequence populous city, and still continues such (the   
 of this, the Athenians colonized the place, present population is 70,000), being the   
 calling it Amphipolis. It was the spot second city in European Turkey, under the   
 where Brasidas was killed, and for pre- slightly corrupted name of Saloniki. For   
 viously failing to suecour which, Thuey- a notiee of the church there, see Introduc-   
 dides was exiled: see Grote’s Hist. of tion to the first Ep. to the Thessalonians,   
 Greece, vol. vi. p. ff., there is a § 2. the synagogue of the Jews]   
 plan of Amphipolis. After this it was a ‘The article implies that there no other   
 point of contention between the Athenians synagogue for the towns lately traversed:   
 and Philip, and subsequently became the and shews the same minute aequaintance   
 capital of Macedonia Prima.—It is now with the peculiarities of this as our   
 called Emboli. Apollonia] Its situa- narrative has shewn since the arrival at   
 tion is nnknown, but was evidently (see Neapolis. 2. as his manner was]   
 the distances above given) inland, not quite See the marginal references. Paul was   
 half-way from Amphipolis to Thessalonica, most probably suffering still from his   
 where the road crosses from the Strymonic «shameful treatment’ at Philippi, 1 Thess.   
 to the ‘Thermaic gulf. Leake saw some ii. 2. 8.] The particularity of this   
 yuins at about the right spot, but did not suffering and rising again from the dead is   
 visit them: and Cousinéry mentions seeing, reproduced in 1 Thess. iv. 14, 4, con-   
 on an opposite bill, village of Polina. sorted with] Literally, were added (as if   
 It must not be confounded with a better by lot, that being determined by God, who   
 known Apollonia near Dyrrhachium, on gave them the Holy Spirit of adoption :   
 the western coast, also on the Via Egnatia. 1 Thess. ii. to the great family of which   
 See Conybeare and Howson, i. pp. 376 f. Paul and Silas were members. de-   
 Thessalonica] At this time the vout Greeks] See ch. xiii. 43 al—The   
 capital of the province Macedonia, and the aptitude of women for the reception of the   
 residence of the proconsul (Macedonia had Gospel several times appears in this   
 been an imperial, but was now a senatorial see above, ch. xvi. 13 ff, and below, vv.   
 rovince). Its former names were Emathia, 12, 34. 5. took unto them] as their   
 Laliu, Therma: it received its name accomplices, to assist them in the making   
 of Thessalonica, from Cassander, on his re- a riot, whieh follows. of the baser   
 building and embellishing it, in houour of sort} Literally, of out of the markets,   
 his wife Thessaloniea, sister of Alexander or loungers in the forum : sueh persons as   
 the Great. It was made free city after are every where known to be the scum of   
 the battle of Philippi: and every thing in the population. These may be alluded to   
 this narrative is consistent with its privi- in 1 Thess, ii. 14. (See note on ch. xix.   
 leges and state as such. Sce in my Greek 38.) Jason] With who (ver. 7) Panl   
 Test. It has ever been an important and and Silas lodged. He appears, perhaps (?)